Documenting and Learning from Our History: Archives as Sites of Social Change

Kacie Lucchini Butcher, Cat Phan, Sophia Abrams UW-Madison Diversity Forum, November 3, 2021



= The Badger =

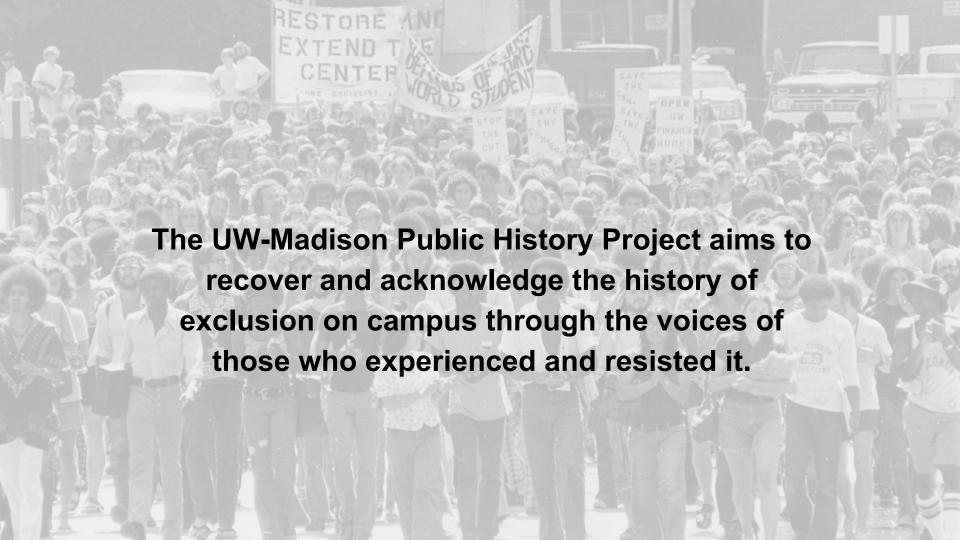


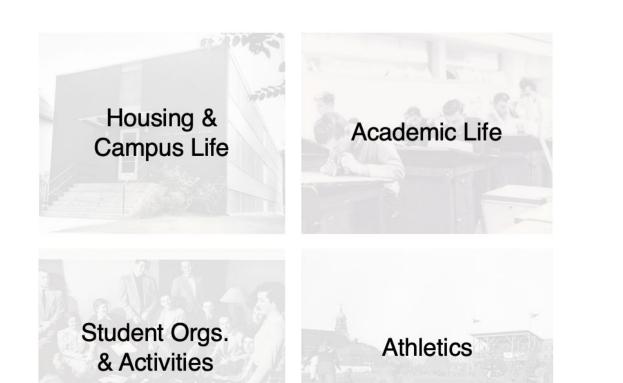
Top Rev.: Buell, Ardiel, Talt, Jones, Bell, Paige, Thompson, Ristier, Fraviey Secret Rev.: Fairbanks, Vonnegut, Stegeman, Blossen, Frautsche, Butts, Hook Third Rev.: Oakford, Murphy, Clark, Warner (Pres.), Schee, Toursend, Crane

Ku Klux Klan



Ku Klux Klan Honor Society in the 1924 Badger Yearbook, Courtesy of the UW Archives.







The UW Archives and Staff in Steenbock Library, Courtesy of the UW Archives.







170 CUBIC FEET

Graduate and undergraduate student researchers have accessed over 170 cubic feet of archival material.

That's about 30 bathtubs worth!

UW-MADISON PUBLIC HISTORY PROJECT



168 VOLUMES

Student researchers read 79 volumes of the Badger Yearbook and 89 volumes of The Daily Cardinal.

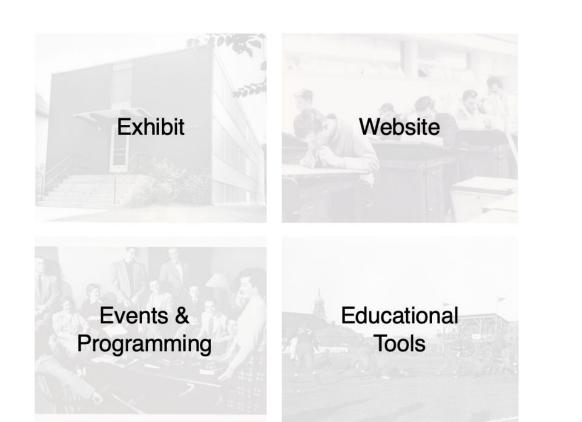
UW-MADISON PUBLIC HISTORY PROJECT



114 INTERVIEWS | 148 HOURS OF AUDIO

Student researchers completed 114 oral history interviews, with a total 148 hours of audio.

UW-MADISON PUBLIC HISTORY PROJECT



Reckoning (noun)

- 1. The action or process of calculating or estimating something
- 2. A person's view, opinion, or judgement
- 3. A bill or account, or its settlement



CUNIVERSITY OF WISCONSIN.

MADISON, WIS., WEDNESDAY, MARCH 24, 1909.

Tonight's The Night - Engineers' Minstrel Show Prices 25, 50, 75, and \$1

The front page of the Daily Cardinal, March 24, 1909, Courtesy of the UW Archives.

VOL. XIX. NO. 124.



Photo of the Pipe of Peace, Courtesy of the Wisconsin Historical Society.

Prom 1924, Courtesy of the UW Archives.





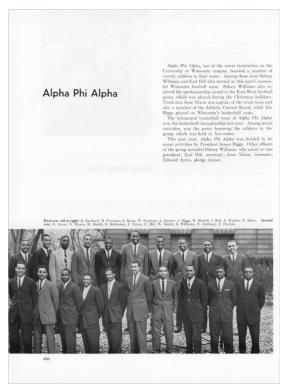




[Left to right] Adela Kalvary, Carolyn Konoshima, Marie Cochrane Gadsden, and Clarice Wruck at the Groves Housing Cooperative, Courtesy of UW Archives.





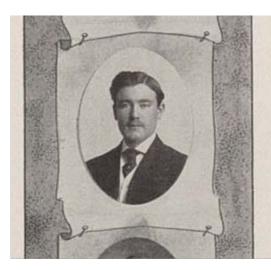


1980 Badger Yearbook, Courtesy of UW Archives.





Akio Konoshima, Courtesy of UW Archives.



WILLIAM F. TERRAZAS "Cesar" Chihuahua, Mexico

Agriculture.

Entered as Senior from Iowa State Agricultural College.

International Club. University of Wisconsin Agricultural Society.

Thesis: The Influence of Feeding on the Amount of Water Drunk by Swine.

"I traveled among unknown men In lands beyond the sea; Nor, Mexico, did I know till then The love I bore to thee."

1906 Badger Yearbook, Courtesy of UW Archives.



LILLIAN ELIZABETH TAYLOR

Madison

Letters and Science, Castalla (1). Basket Ball Team (1). Thesis: The Pragmatic Sanction of Bourges (1438). "I do confess thou'rt sweet!"

WILLIAM F. TERRAZAS
"Cesar"
Chihuahua, Mexico

Agriculture.
Entered as Senior from Iowa State Agricultural College.
International Club. University of Wisconsin Agricultural Society.
Thesis: The Influence of Feeding on the Amount of Water Drunk by
Swine.

'I traveled among unknown men In lands beyond the sea; Nor, Mexico, did I know till then The love I bore to thee."

HENRY CHARLES THENEE Milwaukee

Pharmacy.
Chemical Club. F. B. Powers Pharmaceutical Society.
Thesis: Oil of Lemon.
"No one ever became wicked all at once."

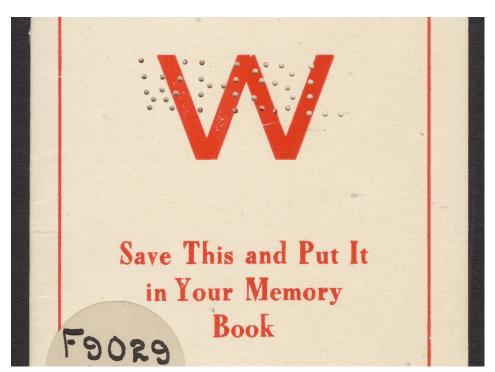
Reckoning (noun)

- 1. The action or process of calculating or estimating something
- 2. A person's view, opinion, or judgement
- 3. A bill or account, or its settlement





Archival silences Archival biases



The Archivist's Code

The archivist has a moral obligation to society to preserve evidence on how things actually happened and to take every measure for the physical preservation of valuable records. On the other hand, he has any obligation not to commit funds to the housing and care of records that have no significant or lasting value.

The archivist must realize that in selecting records for retention or disposal he acts as the agent of the future in determining its heritage from the past. Therefore, instant as his intellectual altainments, experience and judgment hermit, he must be ever conscious of the future's needs, making his decisions impartially without laint of ideological political, or personal bias.

The archivest must be watchful in protecting the integrity of records in his custedy. He must guard them against defacement alteration or thest he must protect them against physical damage by fire or excessive exposure to tight damp and drynes; and he must take care to see that their evidentiary value is not impaired in the normal course of rehabitation arrangement and use.

The arrhinist should endeavor to promote access to records to the fullest extent consistent with the public inferest, but he should carefully observe any established policies restricting the use of records. Within the bounds of his budget and appealanties, he should work unremittingly for the increase and diffusion of knowledge, making his decumentary holdings freely known to prospective users through published finding aids and personal consultation.

The archivist should respond courteously and with a spirit of service to all proper requests but he should not waste lone responding in detail to frevoleus or unreasonable inquiries. He should not place unnecessary obtaines in the way of these who would use the records but rather should do shot-over he ask to spare their lime and ease their work. Obviously he should not idly discuss the work and findings of one searcher with another, but where duplication of research effort is apparent, he may properly inform one searcher of the work of another.

The archivist should not profit from any commercial exploitation of the records in his ouslody, nor should be withhold from others any information he has gained is a result of his archival work in order to odorny out private professional research. He should, however take every legitimate advantage of his favored situation to develop his professional interests in historical or other research.

The archivist should freely pass on to his professional colleagues the results of his own or his organizations research that add to the body of archival knowledge. Likewise he should leave to his successors a true account the records in his custody and of their proper organization and arrangement.

Wayne C. From

General Services Administration

Archivist of the United States

UW-Madison Archives, Big Ten Foot Ball Schedule, 1921

Interview with Deshawn McKinney

McKinney, April 2, 201 Madison, \ In his April backgroun OCTOBER 16TH, 2021 6:30 PM university, interview v Project. × Public GREAT HALL, MEMORIAL UNION

Isu uwmadison · Following

Isu uwmadison It's our pleasure to introduce one of the most anticipated events of the year-our Latine Ball! This is an annual event at the end of Latine Heritage Month where we can celebrate Latine Culture and dance together in community. An award ceremony hosted by the Latine Student Union will be presented during the dance acknowledging all the accomplishments we have made this year. There will be

And today?

Black Voice

A PUBLICATION FOR HISTORICALLY SILENCED VOICES AT UW-MADISON

INTERVIEWEE

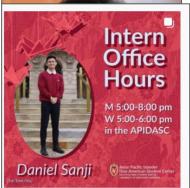
INTERVIEWER

DATE

OH NO PEOPLE ARE STARTING TO STARE.



JRING THE CULTURE *



TUESDAY, APRIL 13, 2021 AT 6:00 PM - 8:00 PM CDT

Wunk Sheek Beading Circle



BIPOC COALITION

UW Archives Student Historian Program

STUDENT HISTORIAN PROGRAM AT UW ARCHIVES

HOW A NEW, PAID POSITION BRINGS STUDENT ENGAGEMENT TO THE ARCHIVES

ABOUT THE POSITION

- ➤ "STUDENT HISTORIAN IN RESIDENCE AT UW ARCHIVES" PROGRAM, 2018-2019 AS A PILOT YEAR
- ➤ PAID HOURLY STUDENT STAFF POSITION, \$12.00/HR
- ➤ INITIALLY CREATED FOR RESEARCH, BUT FLOURISHED INTO OUTREACH AND PEER EDUCATION
- ➤ INITIALLY FUNDED BY GRANT, NOW INSTITUTIONALIZED THROUGH THE UW LIBRARIES SYSTEM

STUDENT HISTORIAN PROJECTS

- RESEARCH ON VIETNAM WAR-ERA CAMPUS ACTIVISM, INCLUDING THE 1969
 BLACK STUDENT STRIKE & OTHER CONTEMPORARY EVENTS
- FACILITATING WORKSHOPS FOR PEERS SUCH AS "QUEER HISTORY NIGHT", WI-IDEAS LUNCH DISCUSSION, "SNAPSHOT" ACTIVITIES, & PRESENTATION TO STUDENT GOV'T LEADERS ABOUT MAINTAINING CAMPUS MEMORY
- CREATING A TEACHING KIT ABOUT 1969 BLACK STUDENT STRIKE FOR USE IN CLASSROOMS, COMMEMORATING THE STRIKE'S 50TH ANNIVERSARY, ENGAGING WITH COMMUNITY FEEDBACK THROUGHOUT THE PROCESS
- CONTEMPORARY STUDENT ACTIVIST ORAL HISTORY PROJECT
- REGULAR BLOG POSTS AND SOCIAL MEDIA PRESENCE

Student Historian Experience

- Two academic years
- Mostly remote
- Develop project over the course of a year
- Weekly Check-Ins
- Explore topic that I'm passionate about
- Learn oral history and archival skills



Das Boot by Taj Matumbi Medium, acrylic paint, india ink, and mixed media on paper. Dimension 5x7" (2019)i

Why it is important to do this work as a student?



Black Artists at the UW

- Why?
 - State Street Murals
 - Spring 2020: Journalism Project focused on Black artists + Afro-American 242: Intro to African American Art introduced me to African American art history
 - I wanted to explore the intersection of Blackness and art at UW-Madison
 - No comprehensive research
- Initial Research
 - Looked through the Daily Cardinal and the Badger Herald
 - Wisconsin Foundation and Alumni Association Report on Black Artists
 - Social Media
- How were the artists selected?
 - Narrowed down artist list to artists who I could get in contact with
 - Artist(s) from each decade since 1970
 - October to November 2020: outreach
- Interviews:
 - Conducted over Zoom
 - Mostly over 2020-21 Winter Break
 - Some in the summer: Jay Katelansky and Prof. Freida High Wasikhongo Tesfagiorgis
- Exhibition

Interviewed Artists

Professor Freida High Wasikhongo Tesfagiorgis, MFA '71 **Professor Jerry Butler, MFA '72** Beth Ritter Perry, MFA '85 Amos Kennedy Jr, MFA '98 **Professor Trenton Baylor, MFA '99 Professor Tyanna Buie, MFA '10** Roger Allan Cleaves, MFA '11 Vivian Cruickshank, BS '11 Alex Jackson, BFA '15 Tanya Crane, MFA '15 Jay Katelansky, MFA '16 Gillian Drier, BS '17 Anwar Floyd-Pruitt, MFA '20 Shiloah Coley, Studio Arts Certificate '20 Adjua Nsoroma, BS '21 Taj Matumbi, MFA '21 **Auzzie Dodson, Expected BA '22**



Emerging Themes From Interviews

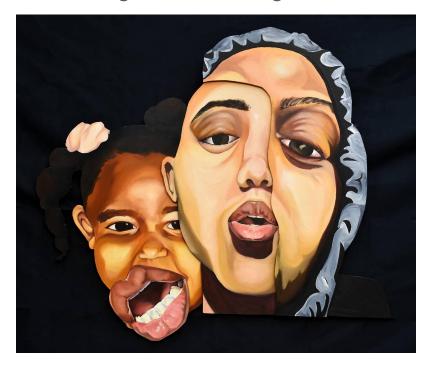
- Social Movements
- Vietnam War, Black Power, BLM, Trump, BLM
- Creating Black Art
- Pressure
- Isolation
- Naming
- Acceptance
- Community
- Affirmation



Cage Free VS Free Range Taj Matumbi.
Medium: Acrylic, oil stick, and paper mounted to canvas
Dimension: 61"x61" Year: 2020

Affirming Self and Community Through Art

Constant theme of art through social change



Shiloah by Shiloah Coley. (2020) Oil and acrylic paint on collaged wood cutouts_24x2. Courtesy of Coley.

Vivian Cruickshank '11

I hope, you know, to this day, I can still find ways to inspire, you know, young kids, especially those of color to get into art, you know, whether it be design or fashion or, you know, whatever. Just because I think the world needs more of that, and it helps to see, you know, it helps us see others that look like you doing it because sometimes if you're not exposed to that, you don't think you belong in that space, and you absolutely do belong. So just showing that I thought was just really, really important.

Dr. Jerry Butler '72

"And in that course, I realized that I wasn't going to be the first African American artist. I found out that all sorts of people who African American artists, and [were] very good. The one thing that just blew me away was to was was the the whole story of Edmonia Lewis, who was incredible [and] had to go through a lot of degradation. And her work was brilliant."



Professor High '69

"But with my seminar students who were registered in my course that I was teaching for both Afro-American Studies and the Art Department. And I did a number of traditional African art shows. And the main reason was to bring the knowledge of black culture, African and African Americans to the campus to give it visibility. And with the exhibitions, I often had lectures."



Professor Freida High's Introduction to Afro-American Art (106-242); students are taking exam, early 1970s, Humanities Building, UW-Madison. Photo: Freida High



Professor High '69

"Some of the biggest challenges early on were what I think the biggest challenge that the whole department of Afro-American Studies had was legitimacy."

"In fact, some of my students say that some of the best experiences they had those experiences were meeting Black artists. You know, Vicki Meeks always talks about the fact that she met Elizabeth Catlett, when we took a tour took a trip to Howard University, you know, and she went on to develop her career and just soar in the arts. She also invited Elizabeth Catlett, and many other artists, you know, where she worked out of the South Dallas Cultural Center. So, I think we have role models, Margaret Burroughs, was my role model, Rosalind Walker and African art was critical mentor."





Black Student Art Exhibit, 1972 Union South Gallery, UW-Madison



black expressions

Black Expressions
Black Student Art Exhibit
Main Gallery
Wisconsin Memorial
Union
March 5-15, 1973

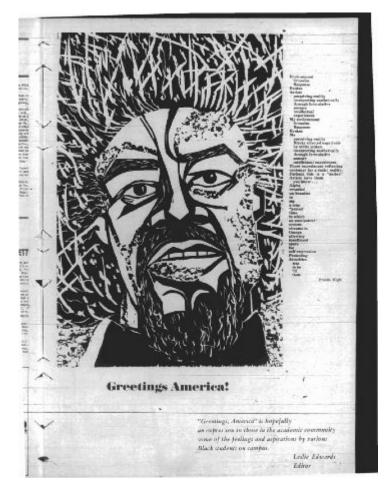
3rd Black student art exhibit;

1st with catalogue.

Photo: Freida High



Curator: Freida High reviewing Suku helmet mask of Congo while installing *Traditional Art of Sub-Saharan Africa*, Memorial Union Art Gallery, UW-Madison, October 2-29, 1972. On display: 100 works, including masks, figures, textiles, spanning Mali to South Africa; on loan from the Field Museum of Natural History (Maude Wahlman) and African Studies Program faculty. Suku—collection of Dr. Crawford Young (1931-2020), a strong supporter of Afro-American Studies; mask is now in the Chazen Museum of Art Collection.



Freida High, Greetings, America, 1969, Daily Cardinal student newspaper, UW-Madison, Woodcut, 15 x 11" LXXX, No. 53, Dec. 2, 1969.

Interest in Afro-American Studies grows on campus and in the international arena

By Binay Cahn Herald Staff Writer

In the past five years, people have taken an accelerated interest in the Afro-American Studies program, according to a UW professor of Afro-American and Contemporary African Art History.

Freida High W. Tesfagiorgis said she believes this interest is due to the new courses offered in the Afro-American Studies program and the general enthusiasm people have for cultural diversity on this campus.

Afro-American Studies programs are also growing on other colleges campuses across the United States.

Molefi Kete Asante, chairperson of the Department of African American Studies at Temple University, said Temple's program has increased because people are realizing the significance of learning about their own culture as well as

Asante said that black students

The growth of the' Afro-centric' philosophy is due to rap muşiç, hip hop music, Spike Lee, and Afro-American writings Paldrer Herald

University Molefi Kete Asante

are eager to learn about their own culture and the philosophies behind

philosophy is due to rap music, hip hop music, Spike Lee, and Afro-American writings," he said.

other arts are a critical element in the black community.

"The arts are a vital, active aspect of our community and our lifestyle," she said. "This is an area where attention is needed."

People should also be an important focus of Afro-American studies, Tesfagiorgis said.

"Scholars cannot lock themselves in an porv tower, doing research

- Chairperson of the Department of African American Studies at Temple

without interacting with people," she

A new area of focus for Afro-"The growth of the Afro-centric American studies programs nationwide will investigate black women's issues, Tesfagiorgis said.

According to Tesfagiorgis, black Tesfagiorgis said that music and women are struggling to make The education system is also mak-

ing changes by appointing multi-cultural consultants, Tesfagiorgis said.

"In the school system, teachers are trying to find additional material," she said. "They call on consultants because they were never exposed to this material."

The media and businesses are also

TESFAGIORGIS Chan

calling on consultants because of their need for cultural diversification, Tesfagiorgis said.

Afro-American studies are also growing worldwide, Asante said. Afro-American studies programs are continuing in Japan, Italy, India and



Menu ~

News

UW-Madison Campus

Art installment made by students addressing race issues destroyed within two hours of its unveiling





Courtesy of Alex Jackson

Two hours after its creation, passersby destroyed an art installment reacting to the event at Ferguson, which was made by two UW students at the George L. Mosse Humanities Building Tuesday evening.

The piece featured a black hooded sweatshirt hung upside-down from a walkway on the building with the words, "Black be nimble, black be quick, black be dead white magic trick," written on the sidewalk in dark-colored duct tape.

Alex Jackson and Jay Katelansky collaborated on the piece, a project that has been about two weeks in the making.

"The piece isn't just about Ferguson,"
Katelansky said. "It's about a long
discourse in the history of the
disposing of black bodies, and it's
important. We wanted to put this on
campus because there's conversations
around this topic, and we think that
it's necessary."

Both students are studying painting at UW. Jackson is a fourth-year student and Katelansky is a second-year graduate student. The idea behind their installation was fueled by the events that have been ongoing in Ferguson as well as the general reaction to "black deaths" in the media.





Tyanna Buie MFA '10
Left: Thesis Exhibition, Detail #1 Right: There's Always a McDonald's





Roger Allan Cleaves, MFA '11 Left: Thesis Exhibition, Detail #1 Right:Sloppy Kisser

Image Courtesy of Jim Escante Images Courtesy of the Tyanna Buie Images Courtesy of Roger Allan Cleaves







Hoodwinked Jay Katelansky 2016 Chazen MFA Show

Next Steps

- Exhibition
- Paper
- Archived Interviews



For further information:

- Public History Project website: https://publichistoryproject.wisc.edu/
- UW Archives website: https://www.library.wisc.edu/archives/
- Presentation by 2020/2021 Student Historians: https://youtu.be/T2NSr_RFW8Q
- Student Historian 2020/2021 T.J. Braxton's paper, "A Closer Look at UW-Madison's Campus-Wide Diversity Initiatives": http://digital.library.wisc.edu/1793/81854
- UW Archives Documenting COVID-19 Project:
 https://www.library.wisc.edu/archives/archives/donate-your-materials/documenting-covid-19/
- Sifting and Winnowing and Film Burning (collaboration between Archives & PHP): <u>https://pbswisconsin.org/watch/pbs-wisconsin-originals/sifting-and-winnowing-and-film-burning-jbcveq/</u>

Thank you and questions?

Kacie Lucchini Butcher, Public History Project Director, <u>klbutcher@wisc.edu</u>
Cat Phan, Digital and Media Archivist, <u>catherine.phan@wisc.edu</u>
Sophia Abrams, Student Historian, <u>sdabrams@wisc.edu</u>